

2017 MAPLE FALL FEST – Craft Vendor Application

September 16-17, 2017 (Rain or Shine)

Application Deadline: August 31st (or until booth spaces and/or categories are filled)

Name: _____ Phone: _____

Business Name: _____ E-mail Address: _____

Address: _____

City: _____ State: _____ Zip: _____

# of Spaces	Booth Space <i>(Please note: All spaces are 10' wide by 10' deep, and are filled on a "first come, first serve" basis)</i>	Area Preferred	Previous *Booth Number	Cost per Booth	Total
	* Outside (only a limited amount of outside booths are available with electricity)	<input type="checkbox"/> Section "A" <input type="checkbox"/> Section "B" <input type="checkbox"/> Section "L"		125.00	
** Please note ABSOLUTELY NO VENDORS WILL BE ALLOWED TO EXCEED THEIR ALLOTTED 10', UNLESS THEY HAVE PAID FOR AN ADDITIONAL SPACE					
XXX	**Inside Wildwood Station		XXX	155.00	SOLD OUT
	** Outside Wildwood Station (with roof & open sides) <i>Note: Some outside shelter spaces are less than 10' wide (between pillars)</i>			145.00	
	Shelter (with roof & open sides)			145.00	
	Electricity			10.00	
*Please see map on the other side to choose preferred area for outside booths. NOTE: We are unable to guarantee booth numbers.			TOTAL ENCLOSED		

I have enclosed \$ _____. Please make check payable to:

Marshfield CVB, 700 S. Central Avenue, Marshfield, WI 54449

I hereby state that I have handcrafted all items shown in the exhibitor's booth that I will occupy, and am in compliance with the Maple Fall Fest By-Laws. I will not hold the Marshfield CVB or City of Marshfield responsible for damage or loss to any part of my display while in transit or during the Festival. Following is a written description of "HANDMADE ITEMS" I intend to sell:

(Must fill out or application will be returned)

Signed: _____

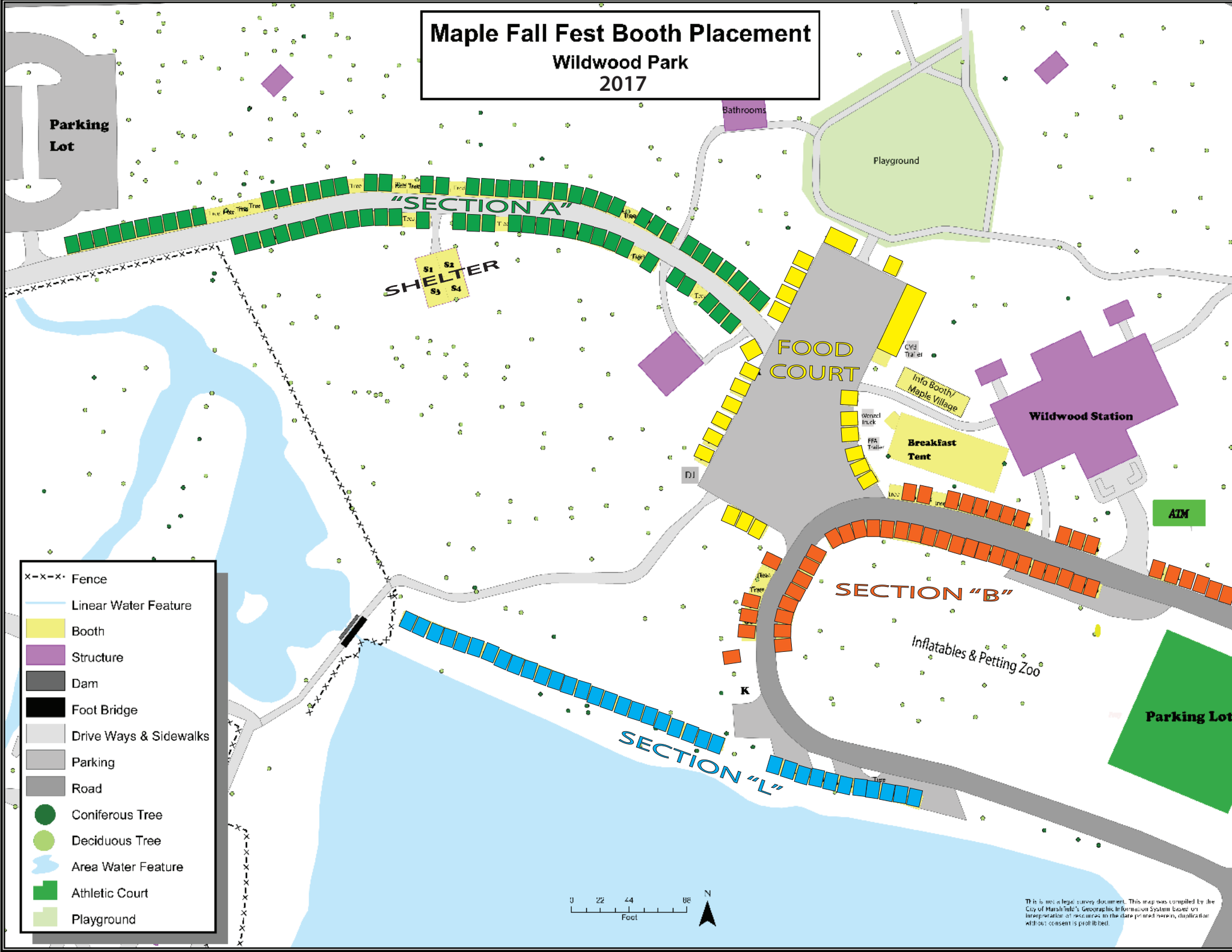
NEW VENDORS ONLY: Please submit 2 photos of your handmade merchandise. Confirmation of acceptance will be sent upon receipt. **REFERRED BY:** _____

FOR OFFICE USE ONLY

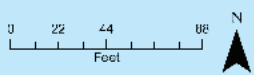
Date received: _____	Location: <input type="checkbox"/> Outside	Booth #(s): _____
Check #: _____	<input type="checkbox"/> Inside Wildwood Station	
Amount Paid: _____	<input type="checkbox"/> Wildwood Shelter	
Entered in database: _____	<input type="checkbox"/> Shelter #2	
Confirmation sent: _____		

Maple Fall Fest Booth Placement

Wildwood Park 2017



- x-x-x-x Fence
- Linear Water Feature
- Booth
- Structure
- Dam
- Foot Bridge
- Drive Ways & Sidewalks
- Parking
- Road
- Coniferous Tree
- Deciduous Tree
- Area Water Feature
- Athletic Court
- Playground



This is not a legal survey document. This map was compiled by the City of Marshfield's Geographic Information System based on interpretation of resources in the date period shown; duplication without consent is prohibited.